NHCBH Workforce Development Network

Foundational Competencies in Children's Behavioral Health Cultural & Linguistic Competence





Mission

The NH Children's Behavioral Health Workforce Development Network is to build a sustainable infrastructure for the professional development of the children's behavioral health workforce based upon the core competencies and infused with the system of care core values and guiding principles.





NH Children's Behavioral Health Core Competencies

 System of Care Core Values and Principles
 7 Key Domains
 Levels: Foundational Intermediary Advanced





Foundational Competency Modules

Cultural & Linguistic Competence Foundational Level





Cultural & Linguistic Competence

Amy Parece-Grogan, M.Ed.

Behavioral Health Cultural & Linguistic Competence Coordinator

Office of Minority Health & Refugee Affairs

Amy.Parece-Grogan@dhhs.state.nh.us

603-271-9575





Amy Parece-Grogan Behavioral Health Cultural & Linguistic Competence (CLC) Coordinator

Note: Many pictures and references are hyperlinked to their corresponding website

May 2014

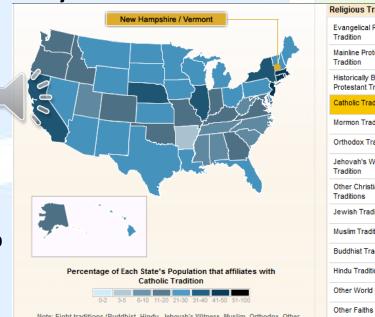
Many Dimensions of Culture Ethnicity Language Race Sexual Spirituality Orientation Socio-Economic Geography

Status (SES)



Many Dimensions of NH

- Geography
 - Coos County: 18 people per square mile
 - Hillsborough County: 457 people per square mile
- SES / People living in poverty
 - NH: 8%
 - Cheshire County: 11%
 - Rockingham County: 5%
- Spirituality/Religion
 - Catholic: 29%
 - Mainline Protestant: 23%
 - Unaffiliated: 26%



Note: Eight traditions (Buddhist, Hindu, Jehovah's Witness, Muslim, Orthodox, Other Christian, Other Faiths and Other World Religions) constitute 5% or less of the population in nearly every state. In these cases, the map will show little or no variation.

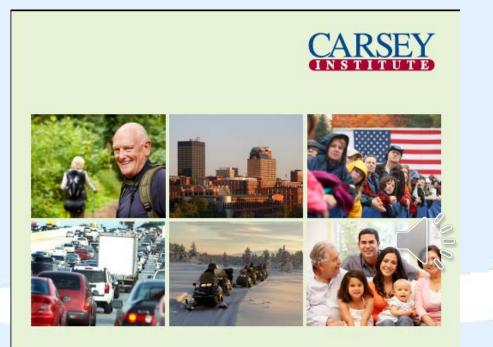
| eligious Tradition | Reset |
|--|-----------------------------|
| vangelical Protestant radition | 11% |
| Mainline Protestant Tradition | 23% 18% |
| listorically Black Protestant Tradition | < 0.5% |
| Catholic Tradition | 29% 24% |
| Normon Tradition | 1% 2% |
| Orthodox Tradition | < 0.5% 1% |
| ehovah's Witness Tradition | < 0.5% 1% |
| Other Christian Traditions | < 0.5% < 0.5% |
| ewish Tradition | 1% 2% |
| Iuslim Tradition | < 0.5% 1% |
| Buddhist Tradition | 1% 1% |
| lindu Tradition | < 0.5% < 0.5% |
| Other World Religions | < 0.5% < 0.5% |
| Other Faiths | 7% 1% |
| Inaffiliated | 26% 16% |
|)on't know/ refused | < 0.5% < 0.5% |
| New Hampshire/Vermont: | ± 6.5% margin of error, 320 |

New Hampshire/Vermont: ± 6.5% margin of error, 320 cases

National: ± 0.6% margin of error, 35,556 cases

(http://religions.pewforum.org/maps)

New Hampshire is Changing



Minorities produced 50% of NH's gain from 2000-2010

New Hampshire Demographic Trends in the Twenty-First Century

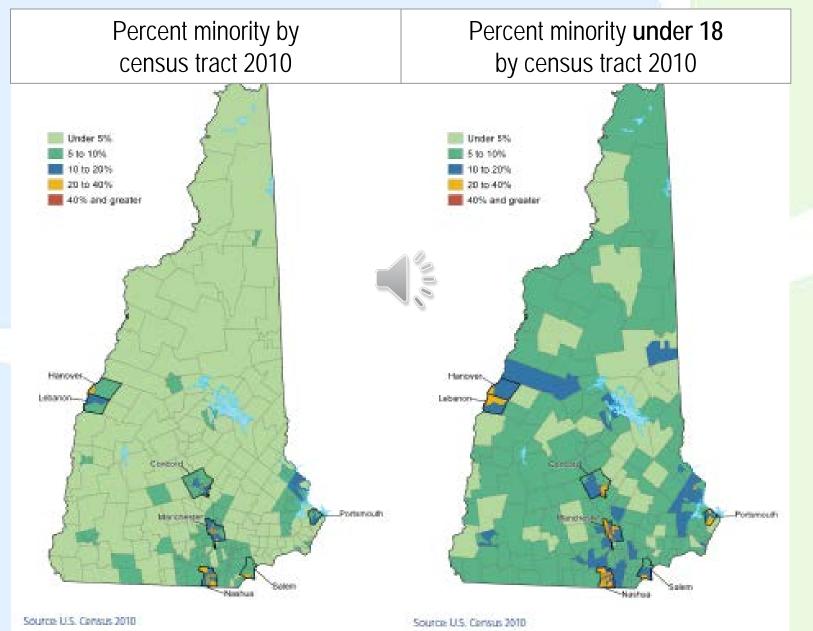
KENNETH M. JOHNSON

Minorities represent **8%** of NH's population

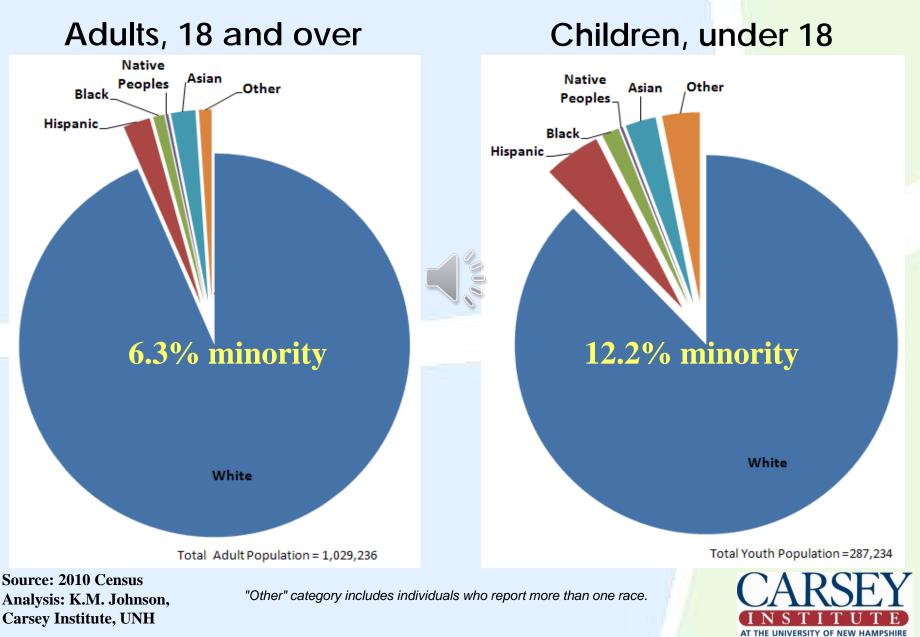




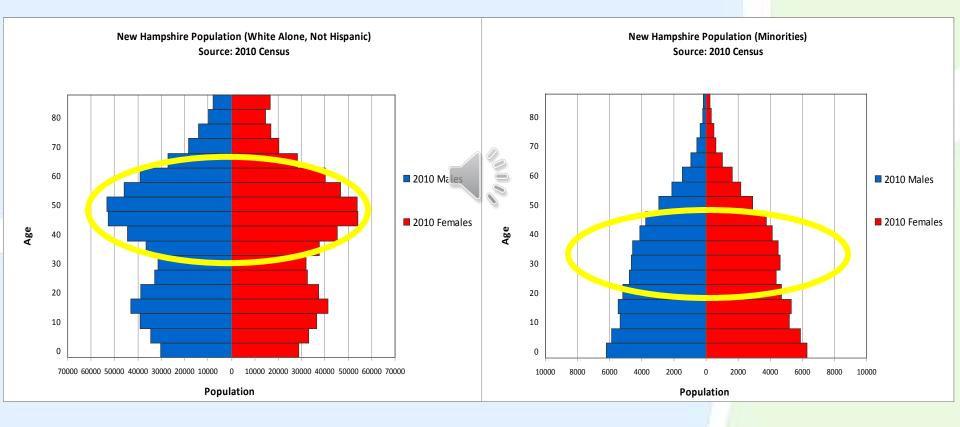
NH's Growing Diversity







NH's Minority Population is Young



(United States Census Bureau, 2010)

NH's Public School Enrollment

State-Wide

- American Indian or Alaskan Native
- Asian or Pacific Islander
- Hispanic
- Black, non-Hispanic
- White, non-Hispanic
- Multi-Race

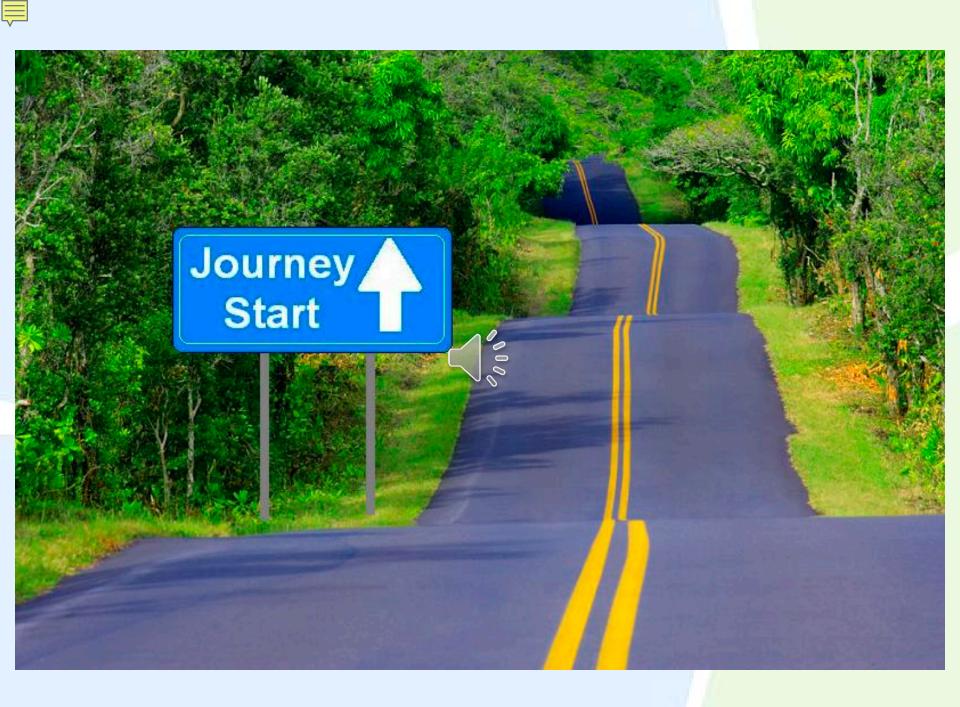
Manchester

- American Indian or Alaskan Native
- Asian or Pacific Islander
- Hispanic
- Black, non-Hispanic
- White, non-Hispanic
- Multi-Race

12% Minority

33% Minority

(New Hampshire Department of Education, 2012)





What is Cultural & Linguistic Competence (CLC)?

- Cultural competence is "the integration of knowledge, information, and data about individuals and groups of people into clinical standards, skills, service approaches and supports, policies, measures, and benchmarks that align with the individual's or group's culture and increases the quality, appropriateness, and acceptability of health care and outcomes" (adapted from Cross et al., 1989).
- Linguistic competence is "the capacity of an organization and its personnel to communicate effectively, and convey information in a manner that is easily understood by diverse audiences including persons of limited English proficiency, those who have low literacy skills or are not literate, and individuals with disabilities" (Goode & Jones, 2004).

I. Engagement & Communication

szívesen látott bem-vindo 환영받는 인기

Convenue vitaný WEIKOM im One EXIL 2 1 2 ευπρόσδεκτος willkommen Swaagatam Kolipak S

SIGN

SPOKEN

Please point to the language you speak and we will call an interpreter at no cost to you. Albanian Shqip Ju lutem tregoni se cilen gjuhe flisni dhe ne mund te telefonojme nje perkthyes per ju falas. المربية Arabie رجاء أذر إلى اللغة الني تتظمها ونحن سنفوم بالإتصال بمترجم تك مجانأ Bosnian/Serbo-Croatian Molimo vas pokažite na jezik koji govorite. Mi ćemo pozvati prevodioca, koji je besplatan Bosanski/ Srpsko-Hrvatski 20. VIG. Cantonese (新知道) 請指出您所使用的語言,我們將免費為您提供一名口課員。 تطفلا به زبائی که نسمیک می کلید اشاره کنید و ما مجانی برای شما به یک مارچم زنگ میزنید فارسى Farsi French Français Venillez indiquer la langue que vous parlez et nous ferons appel à un interprête pour vous assister gratuitement. Greek Ελληνικα Σας παρακαλω διξτε μου ποια γλωσσα, ομιλιτε και εμεις θα σας βρουμε διερμηθικα χουες καμία χρηματική καθάρυνση από άπας. कृषधा अंगुहीसे अपने बोल्ने बाली भाषा पर ईमारा करें, आपको बिजा किसी कीमत पर Hindi ferft हम एक दुआविया सुमा देवे । Japanese 日本語 進沢が必要な場合、受付にお知らせください。無料で進沢者を深慮 いたします Kirumli Ikirumli Nyamaneka, tanga urutoki K'ururimi muvuga maze turahamagara uhasimulira k'uhuntu. Korean 한국어 귀하가 사용하시는 언어를 가리키시면 무료로 통역사를 호출해 드립니다 Mandarin 議議 请指出您所使用的语言,我们将免费为您提供一名口译员. Nepali नेपाली कृपया आफुले बोल्ने भाषा औल्याउनोम्, तपाईलाइ इामी निःशल्क एक जना दोभाग्ने उपलब्ध बराउनेछौं । Polish Język polski Proszę wskazać na Pana/Pani język i dostarczymy tłumacza bezpłatnie. Portuguese Português Por favor assinale para a lingua que você fala e lhe proporcionaremos um intérprete sem custo algum. Romanian Română Vă rugăm să indicați limba pe care o vorbiți și noi vom chema un interpret fără să vă coste nimic Russian Русский Пожалуйста, указанте язык, на котором Вы говорите, и мы вызовем для Вас бесплатного переводчика. Fadlan, gacanta ku taabo Afka aad ku hadashid, si aan kugu soo diyaarinno turjubaan Somali Af-Soomaali lacag laa'ana. Spanish Español Por favor señale el idioma que usted habla y le proporcionaremos un intérprete gratuito

"I speak...

مر حبا Bonjour

LanguageBank

A Program of Lutheran Social Services

Hola

Zdravo 여보세요

I. Engagement & Communication

- Demonstrate respectful & sensitive responses given unique culture
- Engage based on unique life experiences
- Resources value cultural & linguistic diversity
- Appreciate cultural & linguistic diversity
- Participate in various cultural traditions

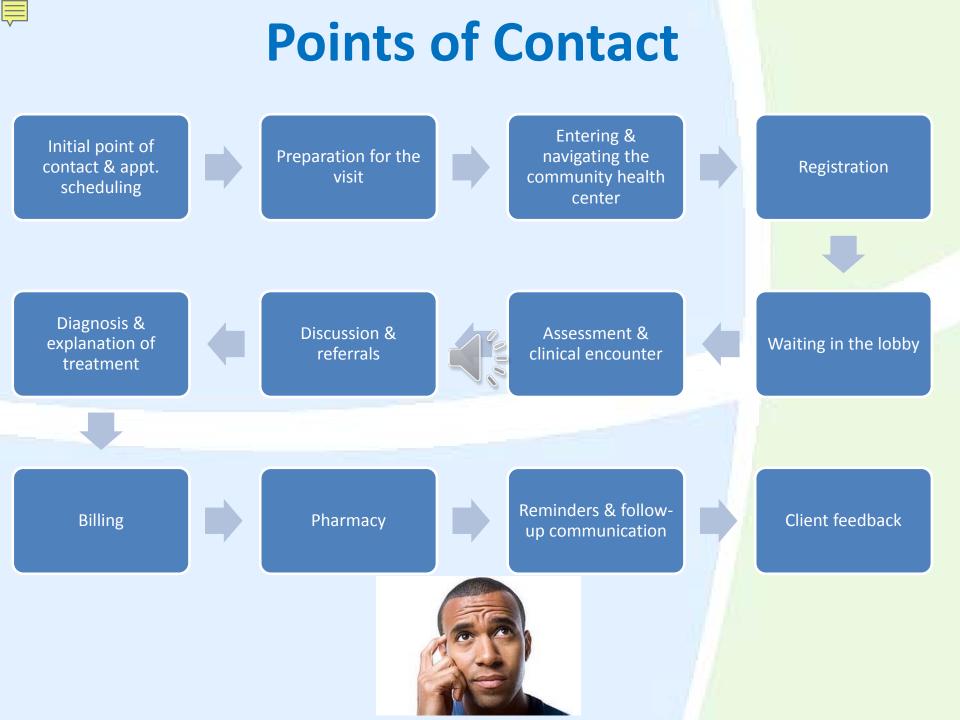


II. English Language Learners (ELL)/ Limited English Proficiency (LEP)

- Recognize youth's and family's need for communication access:
 - Interpreters (for verbal communication)
 - Interviews
 - Meetings
 - Translators (to translate written material into preferred language)
 - Core/Vital documents
 - Informational brochures

8%

of NH's population speak a language other than English at home



II. Low Literacy Skills

35% of our population has inadequate or marginal functional literacy

(Williams, MV; Parker, RM et al. 1995)

- Recognize youth's and/or family's level of literacy and aim to use language that is easily understandable
 - Material should be written at a 6th grade level
 - Utilize auditory ways of communicating

Health Literacy Learning Toolbox



Quality Improvement Organizations

Sharing Knowledge. Improving Health Care. CENTERS FOR MEDICARE & MEDICAID SERVICES



Health Literacy Learning Toolbox _{August} 2013

This Learning Toolbox is presented by the Disparities National Coordinating Center to provide resources for Quality Improvement Organizations to address issues of health equity in their work in local communities. This Toolbox focuses on health literacy as an important determinant of health outcomes. It includes a quick primer on health literacy, and provides links to a set of freely valable articles, tools, and resources for QIOs to use in their health disparities work.

QUICK PRIMER

What is health literacy?

Health literacy is commonly defined as "the degree to which individuals have the capacity to obtain, process, and understand basic health information and services needed to make appropriate health decisions" (IOM 2004). Health literacy includes all of the skills that individuals use to manage their health, including reading and writing skills, math skills, basic understanding of science and physiology, ability to understand and interpret charts and graphs, and ability to navigate an increasingly complex medical and insurance system. Health literacy can also be said to include the skills that health care providers, hospitals, clinics, insurance companies, and others involved in healthcare use to communicate with their patients.

The Health Literacy Problem

Given the complexity of today's healthcare system, it is not surprising that many, if not most, individuals struggle at times to manage their health and healthcare. What is surprising is the scale of the mismatch between American adults' health knowledge and literacy skills, and the health communications that they receive from their providers. According to the National Assessment of Adult Literacy, almost 40% of American adults lack the necessary skills to make informed



III. Social Justice

 Understand the different types of barriers that youth and families may face and how those barriers relate to their views of behavioral health





Rationale for CLC

- 1. To respond to current and projected demographic changes in the U.S.
- 2. To eliminate longstanding disparities in the health status of people of diverse racial, ethnic, and cultural backgrounds
- 3. To improve the quality of services and health outcomes
- To meet legislative, regulatory and accreditation mandates
- 5. To gain a competitive edge in the marketplace
- To decrease the likelihood of liability/malpractice claims

(The National Center for Cultural Competence)



States Requiring CLC Training of Health Professionals

- Connecticut
- New Jersey
- New Mexico
- California

- Oregon
- Washington
 - Maryland (strongly recommended)

www.thinkculturalhealth.hhs.gov/Content/LegislatingCLAS.asp

Accreditation Guidelines



Association Guidelines

WITH APPROXIMATION

NASW

Indicators for

Competence

101

in Social Work Practice

MERICAN PSYCHOLOGICAL ASSOCIATION

| | | IN | Public Interest Directorate | | | | | |
|--------|--------------------------|---|---|-------------------------|---------------|------------------|--|--|
| olic I | nterest Directorate » Of | fice of Ethnic Mino | rity Affairs » OEMA Resources | and Publications » A | PA Guidelines | for Providers of | | |
| ITER | EST | Guideline | s for Providers of P | sychological | | | | |
| Publ | ic Interest | | to Ethnic, Linguistic Populations | ; and Cultura | ally | | | |
| and | Governance | | | | | | | |
| t R | elations | Introduction | | | | | | |
| P | olicy Statements | ethnicity factors | ing motivation among psycholo s in order to provide appropriate vation for improving quality of p | psychological service | ces. This | | | |
| n | 9 | and social prese | iverse populationsis attributable ence of diverse cultural groups, | both within APA and | in the larger | | | |
| | 3 | introduced into e | ets of values, beliefs, and cultu educational, political, business, | and healthcare syste | ems by the | | | |
| | n and Families | | ce of these groups. The issues rovision of appropriate psychol | | ture do | | | |
| | | Psychological service providers need a sociocultural framework to consider diversity of values, interactional styles, and cultural expectations in a | | | | | | |
| | isexual and oerns | systematic fast | ues, interactional styles, and cl hion. They need knowledge and d intervention, including abilities | skills for multicultura | | | | |
| | Minority Affairs | 1. recognize c | ultural diversity; | | | | | |
| | e of Ethnic | | the role that culture and ethnici nological and economic develop pulations; | | ulturally | | | |
| | hnic Minority | the psycho | that socioeconomic and politica social, political and economic d iverse groups; | | | | | |
| | and | identificatio | to understand/maintain/resolve on; and understand the interaction ntation on behavior and needs. | | | | | |
| | | | is a need to develop a concept | | | | | |
| | Office | | o organize, access, and accurat future research involving ethnic | | | | | |

Association Competencies



What's Your Association Saying???

"Psychologists exercise reasonable judgment and take precautions to ensure that their potential biases, the boundaries of their competence and the limitations of their expertise do not lead to or condone unjust practices." – APA Code of Ethics

"Addressing cultural diversity, hu. ar rights, disparities and social and economic justice constitutes a core component of the social work curriculum and practice." - Elizabeth J. Clark, PhD, ACSW, MPH Executive Director, National Association of Social Workers

"Psychologists recognize that fairness and justice entitle all persons access to and benefit from the contributions of psychology and to equal quality in the processes, procedures and services being conducted by psychologists." – APA Code of Ethics

CLC Increases Quality

- The acquisition of multicultural competence:
 - Improves client engagement
 - Improves retention in treatment
 - Enhances development of the therapeutic alliance

(Huey & Polo, 2008, 2010)

- The absence of cultural understanding:
 - Leads to misdiagnosis
 - Lack of cooperation
 - Poor use of health services
 - Alienation of the adolescent from the system of care

(Davis & Voegtle, 1994)

Improving quality is linked with addressing disparities



Mental Health Disparities

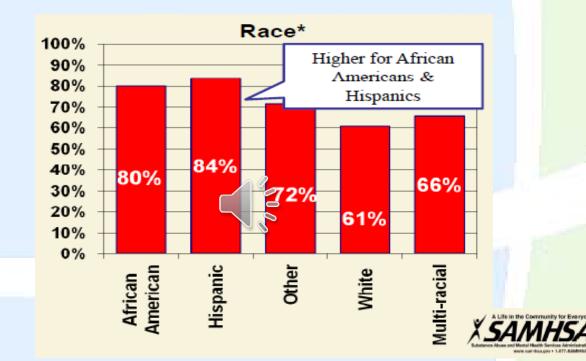
 A disparity is a <u>difference between two</u> <u>populations</u> of people in prevalence, access, diagnosis, quality of care, and treatment of an illness <u>not justified</u> by differences in health or preference.

(Adapted from the Minority Health & Health Disparities Research & Education Act, 2000)

 SAMHSA's focus is on <u>difference in access</u>, <u>use</u>, and outcomes in grant programs.

(Substance Abuse & Mental Health Services Administration Webinar, 2013)

Unmet Need for Mental Health Treatment by 3 Months

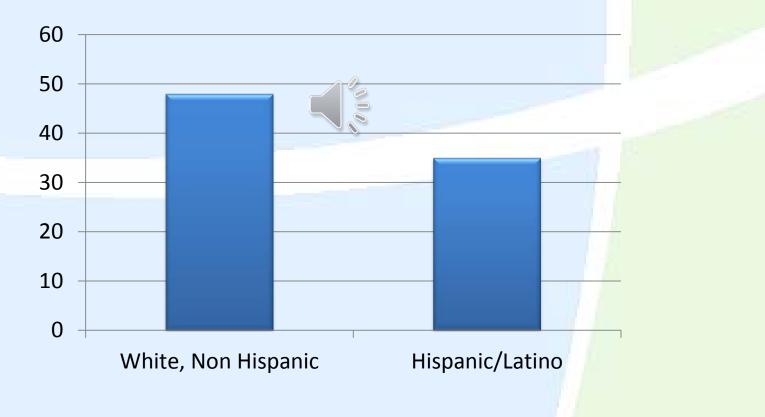


"Among children with unmet need, significant disparities in initiation of an episode of mental health care were found, with whites approximately twice as likely as blacks and Latinos to initiate care." (Racial/Ethnic Disparity Trends in Children's Mental Health Care Access and Expenditures from 2002 to 2007, 2013)



2013 NH Youth Risk Behavior Survey Results

Do you agree or disagree that in your community you feel like you matter to people?

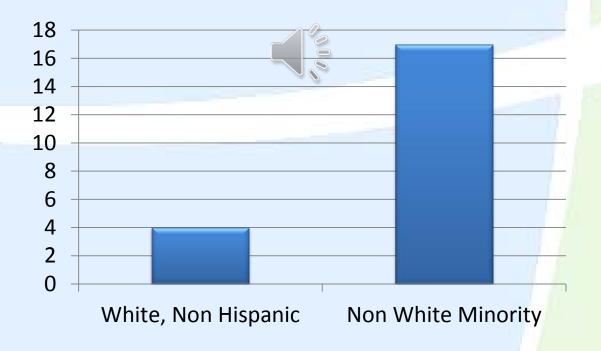


NH Youth Risk Behavior Survey, 2013



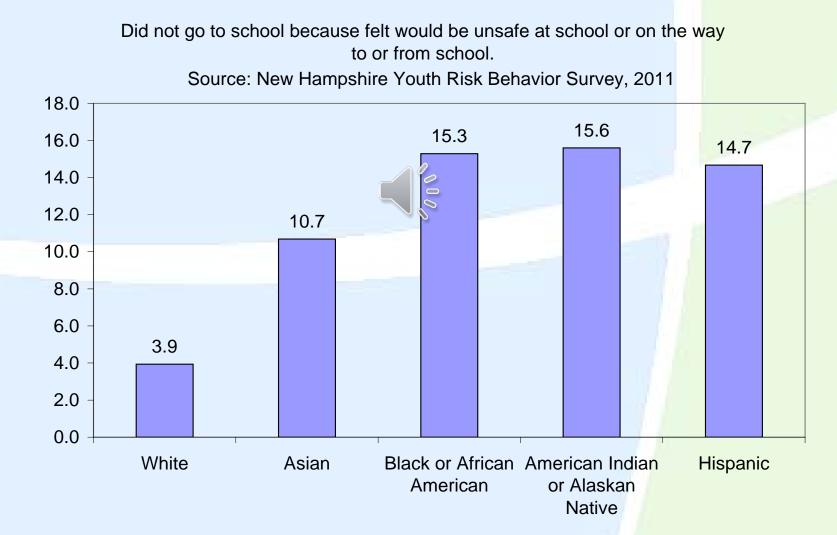
2013 NH Youth Risk Behavior Survey Results

Percent of students who did not attend school because they felt they would be unsafe at school or on the their way to/from school



NH Youth Risk Behavior Survey, 2013

New Hampshire Youth Risk Differs by Race and Ethnicity





Race, Ethnicity, and Language (REaL) Data



ETHERICITY?

PREFERRER LANGUAGE?



How to Ask the Questions

HRET Disparities Toolkit

A Toolkit for Collecting Race, Ethnicity, and Primary Language Information from Patients

How to Ask the Questions

We recommend that health care organizations/health plans provide a rationale for why they are asking patients/enrollees for information about their demographic and communications background. Suggested wording for the rationale is:

"We want to make sure that all our patients get the best care possible. We would like you to tell us your racial/ethnic background so that we can review the treatment that all patients receive and make sure that everyone gets the highest of care."

We have found that people feel comfortable responding to the question about race/ex-n ity/sex/prima questions, wish for additional clarity, or perhaps prefer to not answer the question at all.

The following link to a response matrix (PPT) provides real world examples of questions people have not all inclusive. You may encounter different scenarios, and you may not hear any concerns from pat as a tool for you and your staff, and it is excellent for facilitating dialogue during training sessions.

- Race/Ethnicity
- Language
- Sex
- Disability

ge/disability status, but they sometimes have their own

uggested responses. This response matrix is questions. The response matrix serves

"We want to make sure that all our patients get the best care possible. We would like you to tell us your racial/ethnic background so that we can review the treatment that all patients receive and make sure that everyone gets the highest quality of care."

Ethnicity & Race

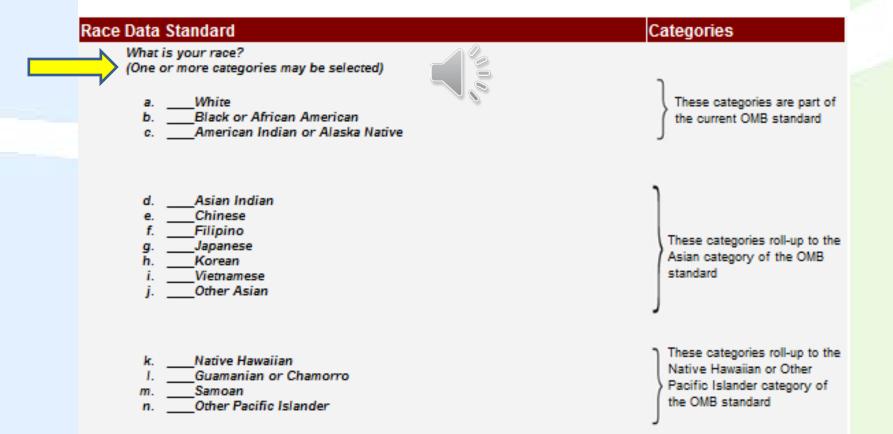
Ethnicity Data Standard



Are you Hispanic, Latino/a, or Spanish origin (One or more categories may be selected)

- a. ____No, not of Hispanic, Latino/a, or Spanish origin
- b. Yes, Mexican, Mexican American, Chicano/a
- c. Yes, Puerto Rican
- d. ____Yes, Cuban
- e. Yes, another Hispanic, Latino, or Spanish origin

These categories roll-up to the Hispanic or Latino category of the OMB standard



Language

Data Standard for Primary Language

How well do you speak English? (5 years old or older)

a. ____Very well b. ____Well c. ____Not well d. ____Not at all



Data Collection for Language Spoken (Optional)

- 1. Do you speak a language other than English at home? (5 years old or older)
 - a. Yes
 - b. ___No

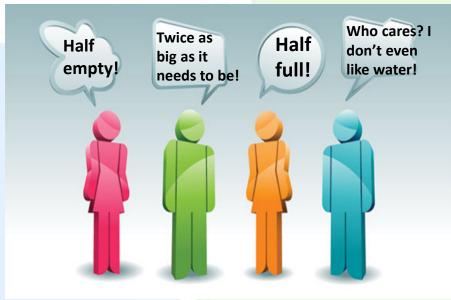
For persons speaking a language other than English (answering yes to the question above):

- 2. What is this language? (5 years old or older)
 - a. ____Spanish
 - b. ____Other Language (Identify)



- Increase personal knowledge of culturally responsive practice
- Understand limitations of commonly used behavioral health practices
- Identify priorities, strengths, and needs of youth and family
- Utilize interventions that are appropriate to the youth's and family's culture





CLC is Best Practice

CLC is not a piece of the puzzle.



It's the GLUE!



Elements of a Culturally Effective Organization

- Workforce diversity
- Value diversity
- Cultural Competence trainings for all staff
 on a regular basis
- Assessments on a regular basis
- Community engagement
- Language access
- REaL data collection
- Organizational policies

(combined National Center for Cultural Competence & National Quality Forum)



SAMHSA states that culturally effective organizations:

- Continually assess their organizational diversity
- 2. Invest in building capacity inclusion
- 3. Incorporate community culture and diversity
- 4. Implement prevention strategies
- 5. Evaluate the incorporation of cultural competence

(http://captus.samhsa.gov/access-resources/culturally-competent-organizations)

Benefits to Culturally & Linguistically Effective Care

Access, Engagement, Retention

- Active outreach and enrollment
- Improved engagement, adherence, retention in care

Quality

- Improved outcomes of care
- Improved patient-provider communication
- Reduced risk of medical errors and malpractice

Cost

- Bilingual clinicians shown to result in lower costs
- Culturally adapted interventions associated with benefits that outweigh costs
- Reduced provision of unnecessary services
- Reduced malpractice risk (Ensuring Cultural Competency in New York State Health Care Reform 2012)

Start with an Assessment

National Center for **Cultural Competence**

Georgetown University Center for Child and Human Development



Foundations for Cultural & Linguistic Competence

NCCC Resources & Publications:

> By Title Ву Туре

Projects & Initiatives Distance Learning Self-Assessments **Data Vignettes** Información y Recursos:

Historias de Familias NCCC Publicaciones Recursos en Español

A⁺ a⁻

Self-Assessments

There are numerous benefits to selfassessment. Such processes can lead to the development of a strategic organizational plan with clearly defined short -term and long-term goals, measurable objectives, identified fiscal and personnel resources, and enhanced consumer and community partnerships.

Self-assessment can also provide a vehicle to measure outcomes for personnel, organizations, population groups and the community at large competence



tence

Georgetown University Center for Child and Human Development



NCCC Resources &

By Title Ву Туре

Publications:

Projects & Initiatives Distance Learning Información y Recursos: Historias de Familias NCCC Publicaciones

Recursos en Español

Information For:

The Cultural and Linguistic Competence Family Organization Assessment

Organizational self-assessment is a necessary, effective, and systematic way to plan for and incorporate cultural and linguistic competency. An assessment should address the attitudes, behaviors, policies, structures and practices of an organization, including those of its board, staff, and volunteers.

While there are many tools and instruments to assess organizational cultural and linguistic competence, none has been specifically developed to address the

unique functions of family organizations concerned with children and youth with

behavioral-emotional disorders, special health care needs, and disabilities. The

Cultural and Linguistic Competence Family Organization Assessment





Need a Blueprint?

Implement and adhere to the National Culturally and Linguistically Appropriate Services (CLAS) Standards

- Outlines steps for organizations to take
- Key Title VI guidance, but applicable to <u>all</u> types of communication assistance (e.g., deaf, hard of hearing, blind, low vision, limited English proficient)
- Provides Americans with Disabilities Act Compliance
- Employed by <u>all</u> members of an organization
- Regardless of size
- At every point of contact



Office of Minority Health U.S. Department of Health and Human Services

NATIONAL STANDARDS FOR CULTURALLY AND LINGUISTICALLY APPROPRIATE SERVICES IN HEALTH AND HEALTH CARE

A Blueprint for Advancing and Sustaining CLAS Policy and Practice

APRIL 2013



Provide effective, equitable, understandable, and respectful quality care and services that are
responsive to diverse cultural health beliefs and practices, preferred languages, health literacy, and
other communication needs.

Governance, Leadership and Workforce:

Advance and sustain organizational governance and leadership that promotes CLAS and health equity through policy, practices, and allocated resources.

Recruit, promote, and support a culturally and linguistically diverse governance, leadership, and workforce that are responsive to the population in the service area.

 Educate and train governance, leadership, and workforce in culturally and linguistically appropriate policies and practices on an ongoing basis.

Communication and Language Assistance:

Offer language assistance to individuals who have limited English proficiency and/or other communication needs, at no cost to them, to facilitate timely access to all health care and services.

Inform all individuals of the availability of language assistance services clearly and in their preferred language, verbally and in writing.

Ensure the competence of individuals providing language assistance, recognizing that the use of untrained individuals and/or minors as interpreters should be avoided.

Provide easy-to-understand print and multimedia materials and signage in the languages commonly used by the populations in the service area.

Engagement, Continuous Improvement, and Accountability:

Establish culturally and linguistically appropriate goals, policies, and management accountability, and infuse them throughout the organization's planning and operations.

 Conduct ongoing assessments of the organization's CLAS-related activities and integrate CLASrelated measures into measurement and continuous quality improvement activities.

 Collect and maintain accurate and reliable demographic data to monitor and evaluate the impact of CLAS on health equity and outcomes and to inform service delivery.

12. Conduct regular assessments of community health assets and needs and use the results to plan and implement services that respond to the cultural and linguistic diversity of populations in the service area.

Partner with the community to design, implement, and evaluate policies, practices, and services to
ensure cultural and linguistic appropriateness.

 Create conflict and grievance resolution processes that are culturally and linguistically appropriate to identify, prevent, and resolve conflicts or complaints.

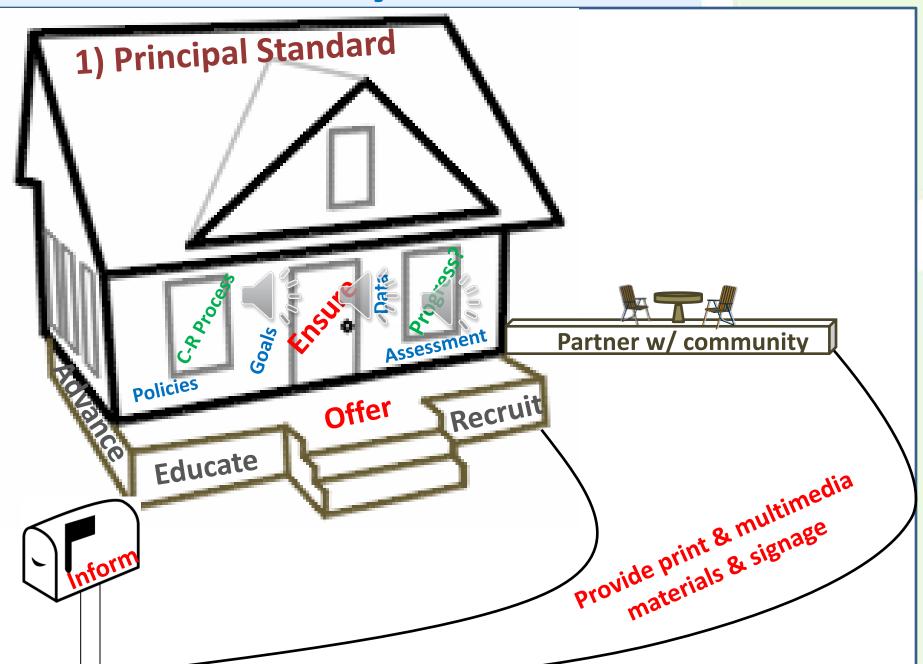
 Communicate the organization's progress in implementing and sustaining CLAS to all stakeholders, constituents, and the general public.

The National CLAS Standards

The enhanced National CLAS Standards reference both health and health care organizations to acknowledge those working not only in health care settings, such as hospitals, clinics, and community health centers, but also in organizations that provide services such as behavioral and mental health, public health, emergency services, and community health. Any organization addressing individual or community health, health care, or well-being can benefit from the adoption and implementation of the National CLAS Standards.

To further reflect the more inclusive nature of the enhanced National CLAS Standards, the enhanced Standards use the terminology *individuals and groups* in lieu of *patients and consumers*. *Individuals and groups* encompass patients, consumers, clients, recipients, families, caregivers, and communities. Therefore, the term *individuals and groups* includes anyone receiving services from a health or health care organization.

Another way to think of CLAS?



When are we competent?

Examining values and beliefs Developing and applying an inclusive approach to heath care practice

Life-long Process

Recognizing the context and complexities of providerpatient interactions Preserves the dignity of individuals, families and communities

CCCE Committee report: http://www.oregon.gov/oha/oei/pages/cultural-competency-education-committee.aspx

Resources

- National Center for Cultural Competence Assessment
 - <u>http://nccc.georgetown.edu/documents/ncccorgselfassess.pdf</u>
- Office of Minority Health
 - <u>http://www.minorityhealth.hhs.gov/templates/browse.aspx?lvl=1</u>
 <u>&lvllD=3</u>
- Think Cultural Health
 - <u>https://www.thinkculturalhealth.hhs.gov/</u>
- A Blueprint for Advancing & Sustaining CLAS Policy and Practice
 - <u>https://www.thinkculturalhealth.hhs.gov/pdfs/EnhancedCLASStan</u> <u>dardsBlueprint.pdf</u>
- Substance Abuse & Mental Health Services Administration (SAMHSA)
 - <u>http://captus.samhsa.gov/prevention-practice/strategic-prevention-framework/cultural-competence</u>

Resources

- National Association of Social Workers Code of Ethics
 - <u>http://socialworkers.org/pubs/code/code.asp</u>
- American Psychological Association
 - <u>http://www.apa.org/ethics/code/index.aspx</u>
- Substance Abuse & Mental Health Services Administration (SAMHSA)
 - <u>http://captus.samhsa.gov/prevention-practice/strategic-prevention-framework/cultural-competence</u>
- National Technical Assistance Center for Children's Mental Health
 - <u>http://gucchdtacenter.georgetown.edu/about.html</u>
- Technical Assistance Partnership for Child & Family Mental Health
 - <u>http://tapartnership.org/COP/CLC/</u>



Credits:

Amy Parece-Grogan, M.Ed.

Behavioral Health Cultural & Linguistic Competence Coordinator

Office of Minority Health & Refugee Affairs

Amy.Parece-Grogan@dhhs.state.nh.us

603-271-9575

Trinidad Tellez, MD

Director, Office of Minority Health & Refugee Affairs NH Department of Health and Human Services

Introduction by Deborah Davidson, NAMI NH



Thank You!

The NH Children's Behavioral Health Core Competencies and this module are made possible through grant funding from

- The Endowment for Health
- F.A.S.T. Forward, a SAMHSA grant awarded to the NH Department of Health and Human Services and
- the work of many people who are passionate about helping children, youth and families.

